Immanuel Evangelical Lutheran Church Murphysboro, Illinois

The Lutheran Church—Missouri Synod (LCMS)



First Sunday in Advent (Ad Te Levavi)

December 1, 2024

+ Divine Service, Setting Four +

Our Communion Practice

Immanuel Lutheran Church encourages confirmed members of Immanuel and of our sister congregations in The Lutheran Church—Missouri Synod to commune. Christians of other denominations or church bodies are respectfully asked to honor our practice and not to commune. Please see our statement "Our Belief and Confession" provided at the beginning of the Service of the Sacrament. Guests desiring to commune with us today are asked to speak to the pastor before service.

Blessing of the Advent Wreath

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Address

Beloved in the Lord, as we begin the season of Advent, let this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom. As the prophet Isaiah says, "The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined."

Versicles

- P Our help is in the name of the Lord,
- who made heaven and earth.

Salutation

- **P** The Lord be with you.
- **C** And also with you.

Collect

P Let us pray.

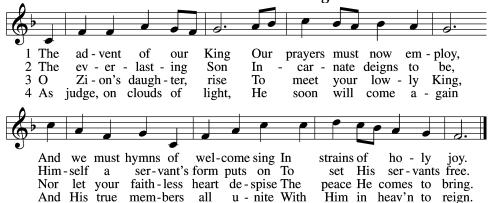
O Lord Jesus Christ, the true light who comes into the world to enlighten all people, bless us as we light the candles of this wreath in preparation for Your coming, and enkindle in our hearts the fire of Your love that we may receive You with joy and gladness and evermore remain steadfast in the faith; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Blessing of the Advent Wreath

- P The Lord Almighty, the Father, the ⅓ Son, and the Holy Spirit, bless this wreath for use in His Church throughout this holy season of Advent.
- C Amen.

Hymn of Invocation – LSB 331 The Advent of Our King



Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.

△ 6 All glory to the Son,

Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt. Tune: Aaron Williams, 1731–76
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- ightharpoonup In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- E Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 25:4-5, 21-22; antiphon: vv. 1-3a



To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.

Make me to know your ways, | O LORD;*

teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;*

for you I wait all the | day long.

May integrity and uprightness pre- | serve me,*

for I | wait for you.

Redeem Israel, | O God,*

out of all his | troubles.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LSB 204

Old Testament Reading

Jeremiah 23:5-8

⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

7"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' 8but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 25:3-4



None who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.
Make me to know your ways, | O LORD;*
teach me | your paths.

Epistle Romans 13:8–14

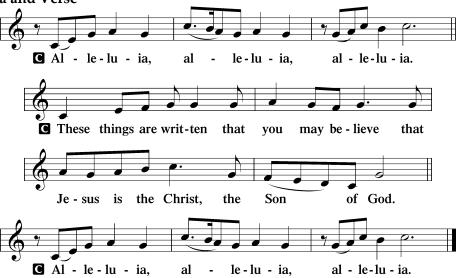
⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Apostles' Creed

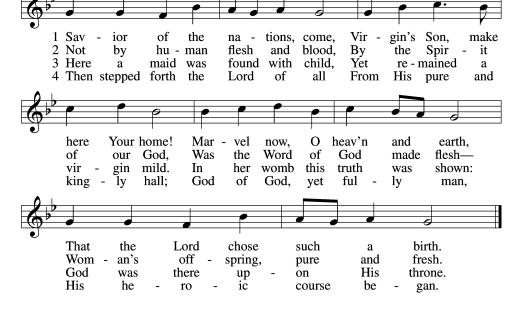
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

Hymn of the Day - LSB 332 Savior of the Nations, Come



Text: attr. Ambrose of Milan, 340–397;
German version, Martin Luther, 1483–1546;
(sts. 1–2): tr. William M. Reynolds, 1812–76;
(sts. 3, 6): tr. Lutheran Service Book, 2006;
(sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001;
(st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524,
Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia
Publishing House: (sts. 4–5, 8): © 1978
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110001375
Text (sts. 1–2) and tune: Public domain

- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's SonWho in flesh the vict'ry won.By Your mighty pow'r make wholeAll our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- \triangle 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Sermon

Stand

Prayer of the Church

Sit

Offering

Service of the Sacrament

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Stand

Preface LSB 208

LSB 208

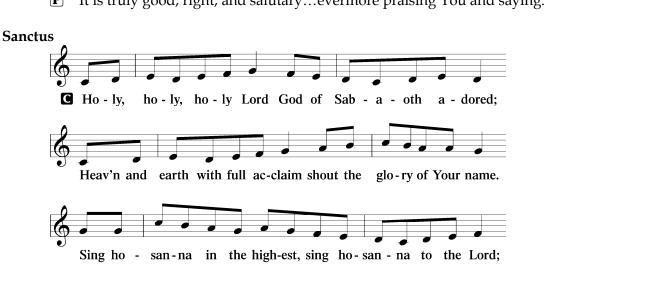
- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.

Tru - ly
Text: Stephen P. Starke

- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

blest is He who comes

P It is truly good, right, and salutary…evermore praising You and saying:



in the name of the Lord!

Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

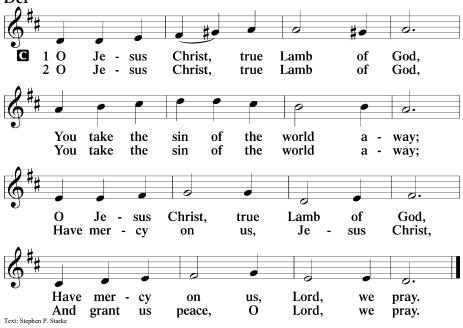
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 210



Sit

Distribution & Distribution Hymns

LSB 334 O Lord, How Shall I Meet You



- Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.
- He comes to judge the nations,

 A terror to His foes,
 A light of consolations
 And blessèd hope to those

 Who love the Lord's appearing.

 O glorious Sun, now come,

 Send forth Your beams so cheering,

 And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

LSB 341 Lift Up Your Heads, Ye Mighty Gates



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LSB 672 Jerusalem the Golden



Nunc Dimittis LSB 211



Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

→ give you peace.

C Amen.

Sit



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Serving in our worship today

Celebrant and Preacher: Rev. Matthew J. Christian

Organist: Landon Hicks

Assisting Elders: Bryce Mueller

Acolyte: *Jackson Fager*

Ushers: Forrest Miesner, Bruce Mueller, Craig Mueller, Kent James, Brad Jarrett, Steve Draves

Altar Guild: *Judy Baird & Paula Wheeler*

Greeters: Terry & Jan Estel