Immanuel Evangelical Lutheran Church Murphysboro, Illinois

The Lutheran Church—Missouri Synod (LCMS)



Twenty-Fifth Sunday after Trinity
November 17, 2024

→ Divine Service, Setting Three →

Our Communion Practice

Immanuel Lutheran Church encourages confirmed members of Immanuel and of our sister congregations in The Lutheran Church—Missouri Synod to commune. Christians of other denominations or church bodies are respectfully asked to honor our practice and not to commune. Please see our statement "Our Belief and Confession" provided at the beginning of the Service of the Sacrament. Guests desiring to commune with us today are asked to speak to the pastor before service.



Stand

Confession and Absolution

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **and** You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 31:1-2a, 5, 24; antiphon: vv. 9a, 15b, 17a



Be gracious to me, O LORD, for I am | in distress;*

rescue me from the hand of my enemies and from my perse- | cutors!

O LORD, let me not be | put to shame,*

for I call up- on you.

In you, O LORD, do I take | refuge;*

let me never be | put to shame.

In your righteousness de- | liver me;*

incline your ear to me; rescue me | speedily!

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Be strong, and let your heart take | courage,*

all you who wait | for the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

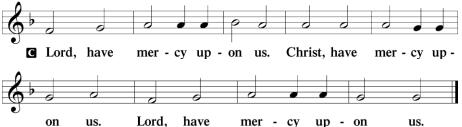
Be gracious to me, O LORD, for I am in distress;*

rescue me from the hand of my enemies and from my perse- cutors!

O LORD, let me not be | put to shame,*

for I call up- on you.

Kyrie LSB 186



Gloria in Excelsis



Page | 4

Salutation and Collect of the Day



Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 32:1-20

¹When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the rings of gold that were in their ears and brought them to Aaron. ⁴And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD." ⁶And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

⁷And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. ⁸They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people. ¹⁰Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

¹¹But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. ¹³Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" ¹⁴And the LORD relented from the disaster that he had spoken of bringing on his people.

¹⁵Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. ¹⁶The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. ¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." ¹⁸But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." ¹⁹And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. ²⁰He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 74:4, 2a



Your foes have roared in the midst of your | meeting place;*
they set up their own | signs for signs.

Remember your congregation, which you have pur- | chased of old,*
which you have redeemed to be the tribe of your | heritage!

Epistle 1 Thessalonians 4:13–18

¹³But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia



Holy Gospel Matthew 24:15–28

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



¹⁵[Jesus said:] "When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), ¹⁶then let those who are in Judea flee to the mountains. ¹⁷Let the one who is on the housetop not go down to take what is in his house, ¹⁸and let the one who is in the field not turn back to take his cloak. ¹⁹And alas for women who are pregnant and for those who are nursing infants in those days! ²⁰Pray that your flight may not be in winter or on a Sabbath. ²¹For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. ²²And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. ²³Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. ²⁴For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. ²⁵See, I have told you beforehand. ²⁶So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. ²⁷For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. ²⁸Wherever the corpse is, there the vultures will gather."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Hymn of the Day - LSB 658 Preserve Your Word, O Savior



Sermon

"When all the earth is crumbling, Safe may Your Church be found" Matthew 24:15–28

Stand



Sit

Offering

Stand

Prayer of the Church

- **P** ...let us pray to the Lord:
- C Lord, have mercy.

Service of the Sacrament

Our Belief and Confession

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. **If you are not communing** this day but wish to receive a blessing, please cross your arms over your chest at the railing.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Preface

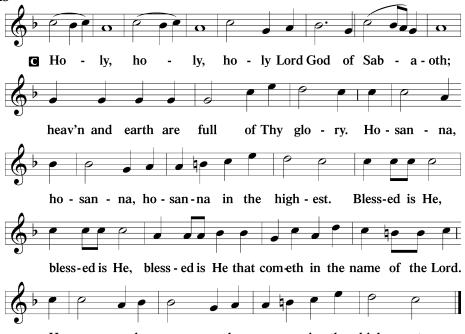
LSB 194



Proper Preface LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

peace.

A

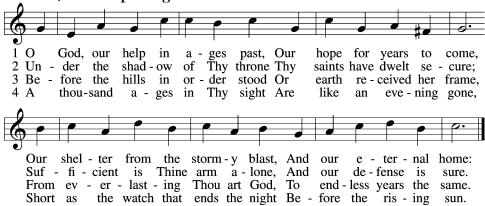
Sit

Distribution

Distribution Hymns



world, grant us Thy



5 Time, like an ever-rolling stream,Soon bears us all away;We fly forgotten as a dreamDies at the op'ning day.

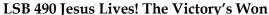
O God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while troubles last
 And our eternal home!

Text: Isaac Watts, 1674–1748, alt. Tune: William Croft, 1678–1727 Text and tune: Public domain

men.

LSB 511 Herald, Sound the Note of Judgment





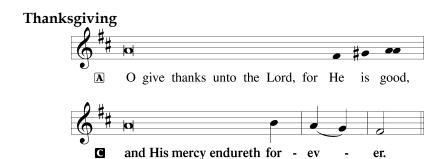


LSB 199



be, world with - out end.

A-men.



is now, and ev-er shall

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Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

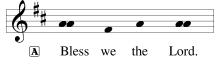


Salutation LSB 201



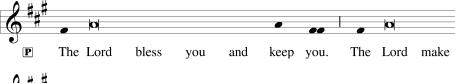


Benedicamus LSB 202

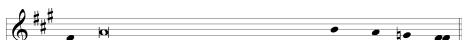




Benediction LSB 202



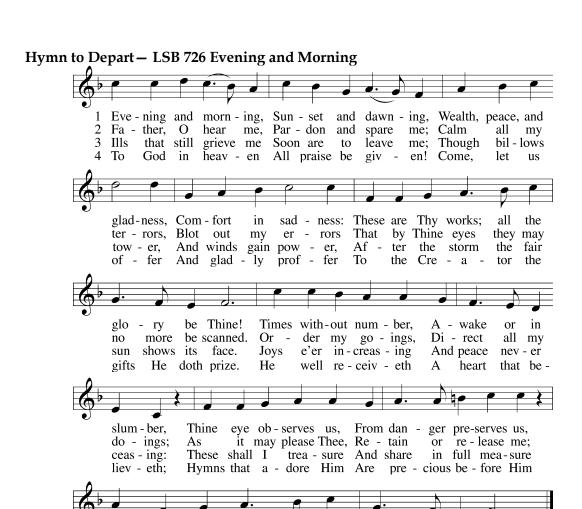




The Lord lift up His countenance upon you and + give you peace.



Sit



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shine.

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Serving in our worship today

Celebrant and Preacher: Rev. Matthew J. Christian

Organist: Landon Hicks

Caus - ing

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Assisting Elders: Bryan Hollmann

Acolyte: Parker Closson

Ushers: Bryan Hollmann, Orval Rowe, Josh Proctor, Scott Maloney, Charlie Homan, Henry Phillips

Altar Guild: *Patti Proctor* **Greeters:** *Scott & Angie Imhoff*