Immanuel Evangelical Lutheran Church Murphysboro, Illinois

The Lutheran Church—Missouri Synod (LCMS)



All Saints' Day (Observed) November 3, 2024 → Divine Service, Setting Three →

Our Communion Practice

Immanuel Lutheran Church encourages confirmed members of Immanuel and of our sister congregations in The Lutheran Church—Missouri Synod to commune. Christians of other denominations or church bodies are respectfully asked to honor our practice and not to commune. Please see our statement "Our Belief and Confession" provided at the beginning of the Service of the Sacrament. Guests desiring to commune with us today are asked to speak to the pastor before service.

Hymn of Invocation - LSB 941 We Praise You and Acknowledge You, O God 1 We praise You and ac - knowl-edge You, O God, to be the Lord, The band of the tles in glo - ry sing Your praise; a - pos -You, Christ, are King of ry, the ev - er - last - ing Son, glo 4 You in splen - did glo ry, en-throned at God's right hand, The by Fa - ther ev - er - last - ing, all the earth a - dored. fel - low - ship of proph - ets their death-less voic - es raise. You, with bound-less love, sought to res - cue ev - 'ry - one: forc - es You com-mand. Up - hold - ing earth and heav - en by To all an - gel pow - ers cry a - loud, the heav-ens sing, You The mar-tyrs of Your king-dom, a great and no - ble throng, You laid a - side Your glo - ry, were born of vir - gin's womb, We know that You will come as our Judge that fi - nal day, The cher - u - bim and ser - a - phim their prais - es to You bring: Sing with the ho - ly Church through-out all the world this song: and were placed in - to a tomb; Were cru - ci - fied for us help Your ser-vants You have re-deemed by blood, we pray; ŏ" - ly, ho - ly, ho - ly Lord God of Sab - a oth; "O ma - jes - tic all -Fa - ther, Your true and on - ly Then Your res - ur - rec - tion by You won for us re-prievewith saints be num-bered where prais-es nev-er we end, Your maj - es - ty and glo - ry fill the heav-ens and the earth!" And Ho - ly Spir - it, Com-fort-er— for - ev - er Three in One!" o - pened heav-en's king - dom to all who would be - lieve. In glo - ry ev - er - last - ing. A - men, Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874-1934, alt. Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001375 Tune: Public domain ev - er - last - ing. A - men, O Lord, a - men!

Confession and Absolution

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b



These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

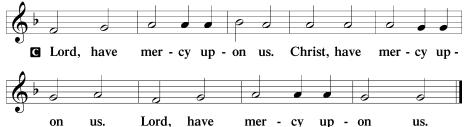
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood | of the Lamb.

Kyrie LSB 186



Gloria in Excelsis



LSB 187

Salutation and Collect of the Day



Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading Revelation 7:2–17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

512,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, 612,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, 712,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, 812,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.
16They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.
17For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

Epistle 1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia



Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

- ²And he opened his mouth and taught them, saying:
- ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4"Blessed are those who mourn, for they shall be comforted.
- ⁵"Blessed are the meek, for they shall inherit the earth.
- 6"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- 7"Blessed are the merciful, for they shall receive mercy.
- 8"Blessed are the pure in heart, for they shall see God.
- 9"Blessed are the peacemakers, for they shall be called sons of God.
- ¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- ¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."
- **P** This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Remembrance of the Faithful Departed

Address

- P In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in faith and all those who are in our hearts and minds this day.
 - + Les Elbrecht
 - → Donna Pelzer
 - → Jill Mueller
 - ♣ Doris Williams
 - → June Ashman
 - → Beth Hicks

Collect

P Let us pray.

Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Hymn of the Day – LSB 677 For All the Saints



5 And when the fight is fierce, the warfare long,

Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest.

Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:

The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!

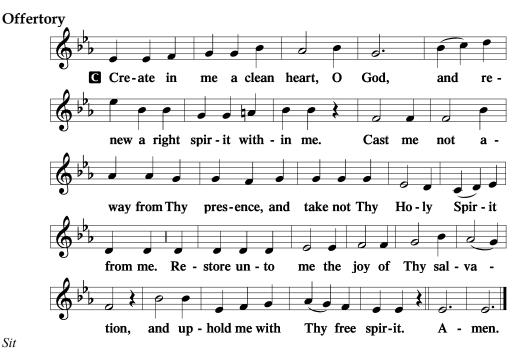
 \triangle 8 From earth's wide bounds, from ocean's farthest coast,

Through gates of pearl streams in the countless host,

Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain Stand

LSB 192



Sit

Offering

Stand

Prayer of the Church

- ...let us pray to the Lord:
- Lord, have mercy.

Service of the Sacrament

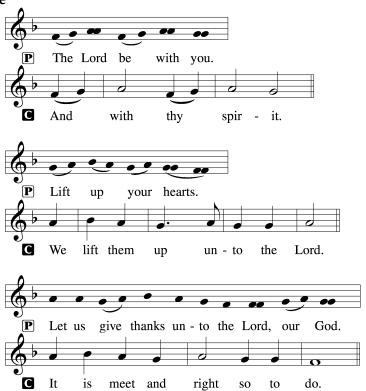
Our Belief and Confession

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest at the railing.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

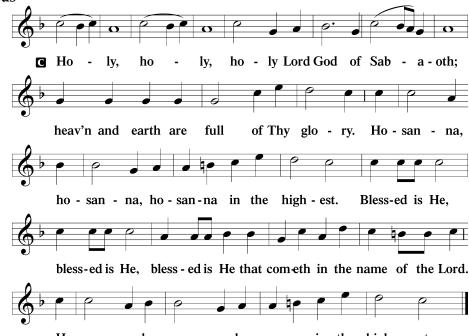
Preface LSB 194



Proper Preface LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

The peace of the Lord be with you always.



world, grant us Thy

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

peace.

A

men.

LSB 198

Distribution

Distribution Hymns

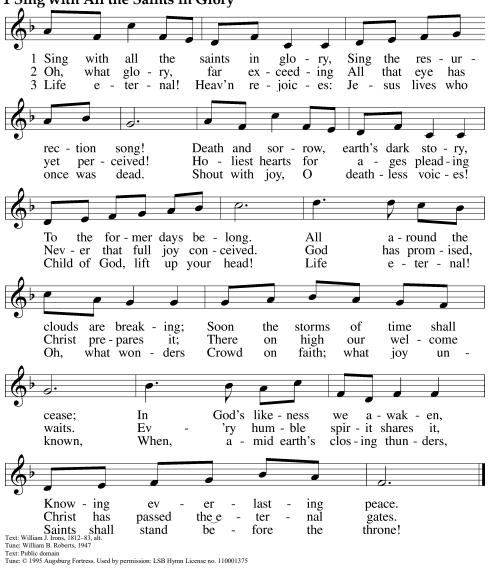




LSB 605 Father Welcomes



LSB 671 Sing with All the Saints in Glory

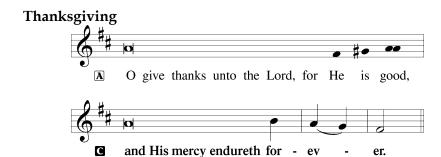


LSB 199



be, world with - out end.

A-men.



is now, and ev-er shall

Page | 16

LSB 200

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

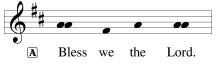


Salutation LSB 201



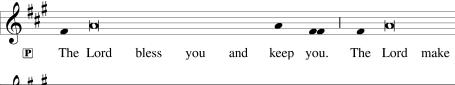


Benedicamus LSB 202





Benediction LSB 202





His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Sit

Hymn to Depart – LSB 676 Behold a Host, Arrayed in White Like host, ar - rayed in white, thou sand a De - spised and scorned, they journed here; But so now, bright bless - ed saints in ar ray Now safe ly Who clad bright! With snow moun - tains palms they stand; glo rious they ap pear! Those mar tyrs stand, home in end less day, Ex tol the Lord, Who Be light? These are is this band - fore the throne of priest - ly band, God's throne for-ev er near. On earth they with His Word Sus - tained you on The the way. steep and of fame, Who the great af saints glo rious from years; wept through bit Now God ter has wiped a nar - row path you trod; You toiled and sowed the sus' blood flic - tion came And in the flood Of Je heav'n - ly way their tears, Trans-formed their strife To life. Word a - broad; Re - joice and bring Your fruits and sing Are cleansed from guilt and shame. They now serve God both freed them from fears. And their They now en - joy the Be fore the throne of God. The myr - iad an - gels and night; They sing their songs in end less light. day bath rest, The heav'n - ly Sab ban quet of the blest; their song; O saints, sing with that hap py throng! Lift Lord, At fes - tive board Hi up one voice; Let heav'n re - joice In Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt. Text and tune: Public domain an - thems ring As they all sing With an - gels shin - ing bright.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Lamb, their Lord, At fes - tive board Him - self

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our

is host

and guest.

Re-deem - er's song!

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