Immanuel Evangelical Lutheran Church Murphysboro, Illinois The Lutheran Church – Missouri Synod (LCMS)

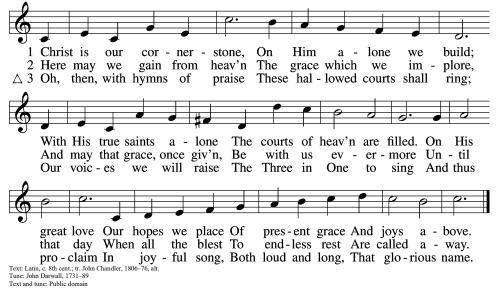


Twentieth Sunday after Trinity October 13, 2024 + Divine Service, Setting Three +

Our Communion Practice

Immanuel Lutheran Church encourages confirmed members of Immanuel and of our sister congregations in The Lutheran Church—Missouri Synod to commune. Christians of other denominations or church bodies are respectfully asked to honor our practice and not to commune. Please see our statement **"Our Belief and Confession"** provided at the beginning of the Service of the Sacrament. **Guests** desiring to commune with us today are asked to speak to the pastor before service.

Hymn of Invocation - LSB 912 Christ Is Our Cornerstone



Confession and Absolution

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Exhortation

LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

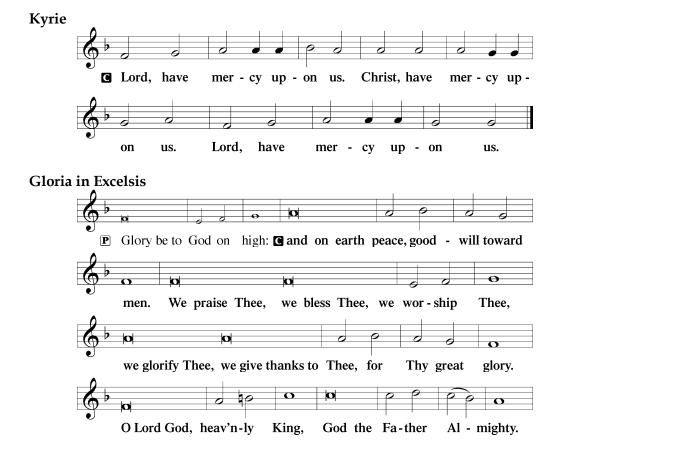
LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.

Psalm 48:1, 9–11; antiphon: Liturgical Text

The Lord is righteous in all he has | done to us,* for we have not obeyed his com- | mandments. Glorify your name, | O Lord;* and deal with us according to your great | mercy. Great is the LORD and greatly | to be praised* in the city of our God, his holy | mountain. We have thought on your steadfast love, | O God,* in the midst of your | temple. As your name, O God, so your praise reaches to the ends | of the earth.* Your right hand is filled with | righteousness. Let Mount Zion | be glad!* Let the daughters of Judah rejoice because of your | judgments! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. The Lord is righteous in all he has | done to us,* for we have not obeyed his com- | mandments. Glorify your name, | O Lord;* and deal with us according to your great | mercy.

Introit



LSB 186



Salutation and Collect of the Day



▶ O Lord, grant to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

¹"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. ⁶"Seek the LORD while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

A This is the Word of the Lord.

C Thanks be to God.





The eyes of all | look to you,* and you give them their food in due | season. You open | your hand;* you satisfy the desire of every | living thing. Psalm 145:15-16

Epistle

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

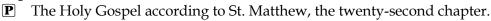
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

Matthew 22:1–14





¹Again Jesus spoke to them in parables, saying, ²"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹"But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

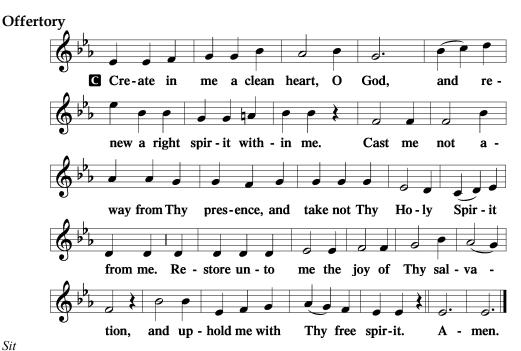
Hymn of the Day-LSB 828 We Are Called to Stand Together



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Sermon

Stand



LSB 192

"I have prepared my dinner" Matthew 22:1–14

Offering

Stand

Prayer of the Church

- **P** ...let us pray to the Lord:
- **C** Lord, have mercy.

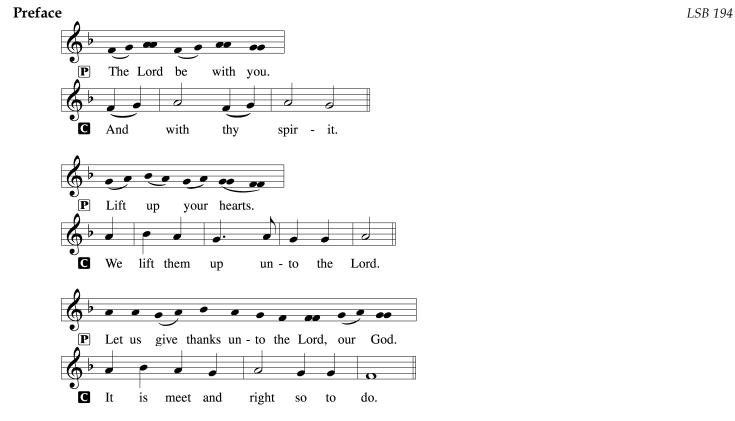
Service of the Sacrament

Our Belief and Confession

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

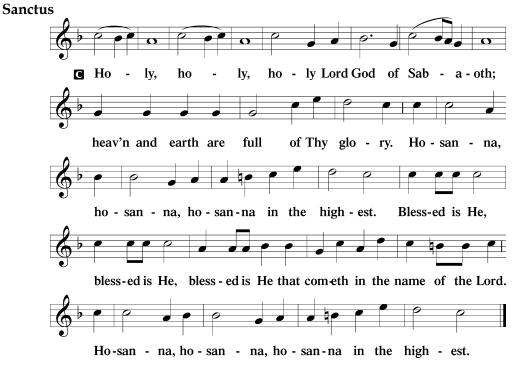
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. **If you are not communing** this day but wish to receive a blessing, please cross your arms over your chest at the railing.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:



Lord's Prayer

С

- **P** Lord, remember us in Your kingdom and teach us to pray:
 - Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

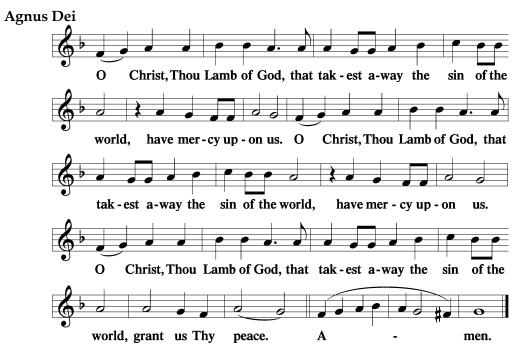
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



LSB 197



Sit

Distribution

Distribution Hymns

LSB 430 My Song Is Love Unknown

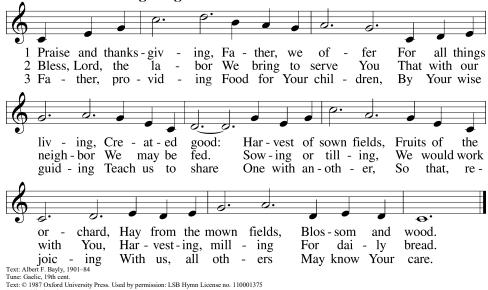
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1 My	song is low				ior's love to
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3 Some -				His	sweet prais - es
4 Why,	what hath m	y Lord don	e? what	makes	this rage and
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me,	Love to the		shown That		
stow;	But men made	e strange, and	none The Ic	onged - f	
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be.	Oh, who	am I	That	for 1	my sake
be. know.	Oh, who But, oh,	am I my friend,	That My	for 1 friend	my sake in - deed,
be. know. King.	Oh, who But, oh, Then "Cru	am I my friend, 1 - ci - fy!"	That	for 1 friend all th	my sake
be. know.	Oh, who But, oh, Then "Cru	am I my friend,	That My Is	for 1 friend all th	my sake in - deed, heir breath,
be. know. King.	Oh, who But, oh, Then "Cru	am I my friend, 1 - ci - fy!"	That My Is	for 1 friend all th	my sake in - deed, heir breath,
be. know. King.	Oh, who But, oh, Then "Cru	am I my friend, 1 - ci - fy!"	That My Is	for 1 friend all th	my sake in - deed, heir breath,
be. know. King. sight.	Oh, who But, oh, Then "Cru Sweet in	am I my friend, 1 - ci - fy!" - ju - ries!	That My Is Yet	for the friend all they	my sake in - deed, heir breath, at these
be. know. King.	Oh, who But, oh, Then "Cru Sweet in	am I my friend, 1 - ci - fy!"	That My Is Yet	for 1 friend all th	my sake in - deed, heir breath, at these
be. know. King. sight.	Oh, who But, oh, Then "Cru Sweet in Lord should at my for His	am I my friend, 1 - ci - fy!" - ju - ries!	That My Is Yet flesh life	for the friend all they and	my sake in - deed, heir breath, at these

- 5 They rise and needs will have My dear Lord made away; A murderer they save, The Prince of Life they slay. Yet cheerful He To suff ring goes That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have; In death no friendly tomb But what a stranger gave. What may I say? Heav'n was His home But mine the tomb Wherein He lay.

7 Here might I stay and sing, No story so divine! Never was love, dear King, Never was grief like Thine. This is my friend, In whose sweet praise I all my days Could gladly spend! Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain

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LSB 789 Praise and Thanksgiving



Tune: Public domain

LSB 636 Soul, Adorn Yourself with Gladness

1 Soul, а dorn your - self with glad - ness, Leave the 2 Has ten as bride to meet Him, And with а 3 He pre - cious who craves а trea - sure Nei ther 4 Now Ι 0 in faith hum - bly pon - der ver gloom - y haunts of sad - ness, Come the day-light's in to lov - ing rev - 'rence greet Him. For with words of life īm -But price - less cost nor pain will mea - sure; the gifts of this pass - ing won - der That the bread of life is sur There prais - es der. splen - dor, with joy your ren mor - tal heav - en He is knock ing at your por _ tal. -God to free - ly giv en. us has bound-less Though the souls it feeds are count less: This Bless the One whose grace un-bound - ed a - maz - ing Say - ing, you 0 pen wide the gates be - fore Him, as Though the wealth of earth were prof - fered, None could buy the With the choic - est wine of heav - en Christ's own blood to ban - quet found heav'n - ly, ed; He, though high, and Him: Lord, Ĭ there a - dore Grant, that now re bod - y, gifts here of fered: Christ's true for you us is giv _ en. Oh, most glo - rious con - so ly. ly, Deigns dwell with low ho to you most ceive You, That Ι will leave You. nev - er more riv And His once giv en, blood, for you en. la tion, Pledge and seal sal va - tion! of my _

Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You. Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,

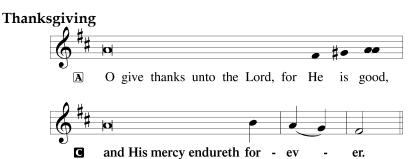
For our good, Your glory, given.

- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
 By Your love I am invited, Be Your love with love requited;
 By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001375 Text (sts. 2–3, 6–8) and tune: Public domain

Nunc Dimittis O -Lord, now C lettest Thou Thy servant de - part in peace accord-ing to Thy word, for mine eyes have seen Thy salvation, o which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy O peo-ple Is ra-el. Glo - ry be to the Father and O to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A-men.

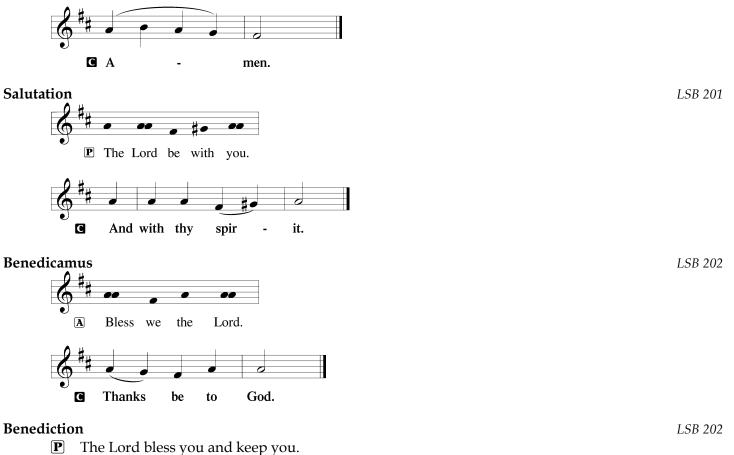
Stand



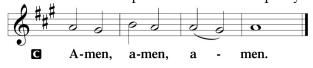
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Hymn to Depart - LSB 644 The Church's One Foundation



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Serving in our worship today

Celebrant and Preacher: Rev. Matthew J. Christian Organist: Landon Hicks Assisting Elders: Charlie Homan Acolyte: Gage Pittman Ushers: Bryan Hollmann, Orval Rowe, Josh Proctor, Scott Maloney, Charlie Homan Altar Guild: Paula Wheeler & Jean Winters Greeters: Terry & Jan Estel